



4-28-5

JFW  
1617

## FILING RECEIPT

FILING DATE: April 26, 2005

DOCKET NUMBER: RUNKIS-1

TITLE OF INVENTION: Composition for treating cells and method for qualitatively and quantitatively customizing the formulation thereof

SEND ALL CORRESPONDENCE TO: Walter H. Runkis, POB 593, Botsford, CT, 06404

USSN: 09/880,322

APPLICANT[S] Walter H. Runkis

☐ NEW APPLICATION WITH TRANSMITTAL LETTER

☐ UTILITY

☐ DESIGN

☐ SPECIFICATION CONSISTING OF \_\_\_\_\_ PAGES

☐ COMBINED DECLARATION AND POWER OF ATTORNEY

☐ VERIFIED SMALL ENTITY STATEMENT

☐ DRAWINGS (NUMBER OF PAGES \_\_\_\_\_ )

☐ CORRECTED TERMINAL DISCLAIMER

☒ RESPONSE TO OFFICE ACTION AND AMENDMENT

☐ INFORMATION DISCLOSURE STATEMENT (NUMBER OF PAGES \_\_\_\_\_ )

☐ NOTICE OF APPEAL

☐ APPEAL BRIEF

☐ FILING FEE

☐ ISSUE FEE

☐

Receipt is hereby acknowledged of the papers filed as indicated in regard to the above indicated application. A stamped, self-addressed envelope is enclosed.

COMMISSIONER OF PATENTS AND TRADEMARKS



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of Walter H. Runkis

April 26, 2005

Serial No.: 09/880,322

Group Art Unit 1616

Filed: June 13, 2001

Examiner: S. Mark Clardy

For: "Composition for treating cells and method for qualitatively and quantitatively customizing the formulation thereof"

TRANSMITTAL LETTER, RESPONSE TO OFFICE ACTION AND AMENDMENT

Honorable Commissioner of Patents and Trademarks  
Washington, D.C. 20231

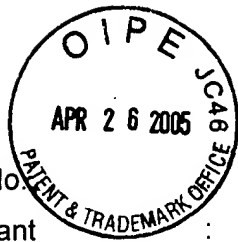
Sir:

Attached hereto is a response to the Office Action and an amendment.

Respectfully submitted,

  
Walter H. Runkis

POB 593  
Botsford, CT 06404  
203-445-9975



Appl No. : 09/880,322  
Applicant : Walter H. Runkis  
Filed : June 13, 2001  
TC/A.U : 1616  
Examiner : S. Mark Clardy

Confirmation No. UKN

Docket No. : RUNKIS-1  
Customer No. : UKN

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

#### **AMENDMENT**

Sir:

In response to the Office action of January 28, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks / Arguments** begin on page 14 of this paper.